

MADISON PLANNING & DEVELOPMENT

Building Office - Permits & Inspections

132 N. Main Street, City Hall, High Street Entrance Madison, Ga 30650 706-342-1251 x226 fax 706-342-3454

As of June 1, 2015, Madison will be reponsible for all new permits and associated inspections for construction and land disturbance within the city limits. You will likely recognize the permit forms and fees, as we have opted to mirror the prior system for a few months to reduce changeover complications. We appreciate your patience during this transition.

Commercial/Industrial Permit Application

(ALL APPLICATIONS HAVE TO BE FILLED OUT COMPLETELY IN ORDER TO BE PROCESSED)

| Property Owners Information | | | | | |
|--|--|---|--|--|--|
| Property Owner's Name: | Cell phone#: | | | | |
| Address: | Home phone#: | | | | |
| City: | State: | Zip Code: | | | |
| Email Address: | | | | | |
| Property Location | | ** | | | |
| Project Name: | Jurisdiction: | | | | |
| Property Address: | **** | | | | |
| City: | State: Zip Code: | | | | |
| Nearest Intersection or Address: | | | | | |
| Name of Subdivision (if applicable): | Lot#: | | | | |
| All Contractors Must | Provide a copy of State Contractor | 's and Business License | | | |
| Contractors Information | | | | | |
| Contractor's Name: | Cell phone #: | | | | |
| Contractor's Address: | Office #: | Fax#: | | | |
| City: | State: | Zip Code: | | | |
| Email Address: | | | | | |
| State Certification #: | Expiration date: | | | | |
| Occupational Tax #: | Issuing County: | | | | |
| Project Managers Name: | Telephone #: | | | | |
| Type of Building Permit Requested: (□ Commercial Addition & Remodel □ Commercial Addition □ Commercial Aircraft Hanger □ Commercial Attached □ Commercial Permit Renewal □ Commercial Build out □ Transmission Tower (New) | Check all that apply) □ Commercial Remodel □ Commercial Mixed Occupancy □ Commercial Stand Alone □ Commercial Swimming Pool □ Industrial Permit Renewal □ Industrial Stand Alone □ Transmission Tower (Upgrade) | L Industrial Attached L Industrial Build out □ Industrial Remodel □ Sprinkler System | | | |
| Explanation: | | | | | |

| Occupancy Classificati | on and Group: (Cl | neck all th | at apply) | | | | |
|---|--|---|---------------------------------|-------------------------|-----------------|--|--|
| ☐ Assembly☐ Business☐ Mercantile☐ Educational | □ A-1 □ B □ M □ E | □ A-2 | □ A-3 | □ A-4 | □ A-5 | | |
| ☐ Factory — Industrial ☐ Residential ☐ High Hazard ☐ Institutional ☐ Storage ☐ Utility & Miscellaneous ☐ Single Family Dwelling | □ F-1 □ R-1 □ H-1 □ I-1 □ S-1 □ U | ☐ F-2 ☐ R-2 ☐ H-2 ☐ I-2 ☐ S-2 | □ R-3 □ H-3 □ I-3 | □ R-4 □ H-4 □ I-4 | □ H-5 | | |
| Building Information: | (Please fill in all po | ertinent in | formation) | | | | |
| Total cost of const | ruction: \$ | | (cost should be e | stimated to Fair | Market Value) | | |
| Structure will have | e: 🗆 Electrical | □ HVAC | ☐ Plumbing | | | | |
| Total number of b | uildings: | | | | | | |
| Total number of u | nits per buildings: | | | <u></u> | | | |
| Total number of u | nits: | | | | | | |
| Building Dimension | ons (Foot print): | | | | | | |
| Number of Storie | s: | | | | | | |
| Total Square Foo | tage of Building: | | | | | | |
| Heated/Finished: _ | Sqft. | U | nheated/Unfinishe | ed: | Sqft. | | |
| Total Square Foo | tage of Floor: | | | | | | |
| 1 st Floor Heated/U | nheated:/ | 2 | nd Floor Heated/U | nheated: | <u>/</u> | | |
| 3 rd Floor Heated/U | nheated:/ | В | asement Heated/U | Inheated: | <u>/</u> | | |
| Grease trap required? | Yes 🗆 No | Grease to | rap size: | | _ | | |
| Is building protected by: Sprinkler System □ Yes □ No Alarm System □ Yes □ No | | | | | | | |
| Type of Heating System (| (if applicable): | | | | | | |
| ☐ Electric ☐ Heat Pu | ımp 🗆 Gas | | Duel Fuel | □ Solar | ☐ Geo - thermal | | |
| | Georgia Power Central Georgia EM Rayle EMC | С | ☐ Walton I☐ Snapping☐ Tri Cou | g Shoals EMC | | | |
| | Private Well Private Water Syster Morgan County City of Madison | n | ☐ City of B☐ City of R☐ Town of | Rutledge | | | |
| | Private Septic Private Sewage Syst | em | ☐ City of N | | | | |

| Foundation: □ Basement □ Basement/Crawlspace □ Basement/Slab □ Crawlspace □ Crawlspace/Slab □ Monolithic Slab | | | | | | | |
|--|----------------|--------------|--|--|--|--|--|
| Foundation Material: □ Dirt □ Wood □ Poured Concrete □ Gravel/Stone □ Block □ Brick | | | | | | | |
| Structure Material: ☐ Wood ☐ Steel ☐ Concrete ☐ Block ☐ Br | ick □ Poles | | | | | | |
| Exterior Materials/Covering: (Please check all that apply): Aluminum Siding Brick Stone Block Concrete Hardi-Plank/Hardboard Siding Vinyl Fiber Cement Siding Wood/Plywood Siding Metal Stucco/Masonry Veneer Particleboard Siding Other Explain Other: | | | | | | | |
| Roof Construction: ☐ Steel Truss ☐ Structural Steel ☐ Wood Truss ☐ Dimensional Lumber ☐ Engineered Lumber ☐ Heavy Timber ☐ Steel Joist ☐ Combination | | | | | | | |
| Roof Covering: ☐ Asphalt/Fiberglass Shingles ☐ Concrete Tile ☐ Metal Roof Panel ☐ Metal Roof Panel Shingle ☐ Built up Roof Covering ☐ Other | □ Single-ply | | | | | | |
| Explain Other: | | | | | | | |
| Fireplace: □ Insert □ Masonry □ Pre-fabricated □ Wood Stove | | | | | | | |
| Garage: □ Attached □ Carport □ Detached □ No C | Garage | | | | | | |
| Environmental: | | | | | | | |
| Is the building within 200 feet of State Waters? | □ Yes | \square No | | | | | |
| Are there wetlands on the property? | □ Yes | \square No | | | | | |
| Total acreage of the property: | | | | | | | |
| Total acreage disturbed: | | | | | | | |
| Is there flood plain on the property? | □ Yes | \square No | | | | | |
| If yes, give finished floor elevation: | | | | | | | |
| Is the property in Conservation Use Program? | □ Yes | \square No | | | | | |
| All information is true and accurate to the bes | st of my knowl | vledge. | | | | | |

Date

Applicant